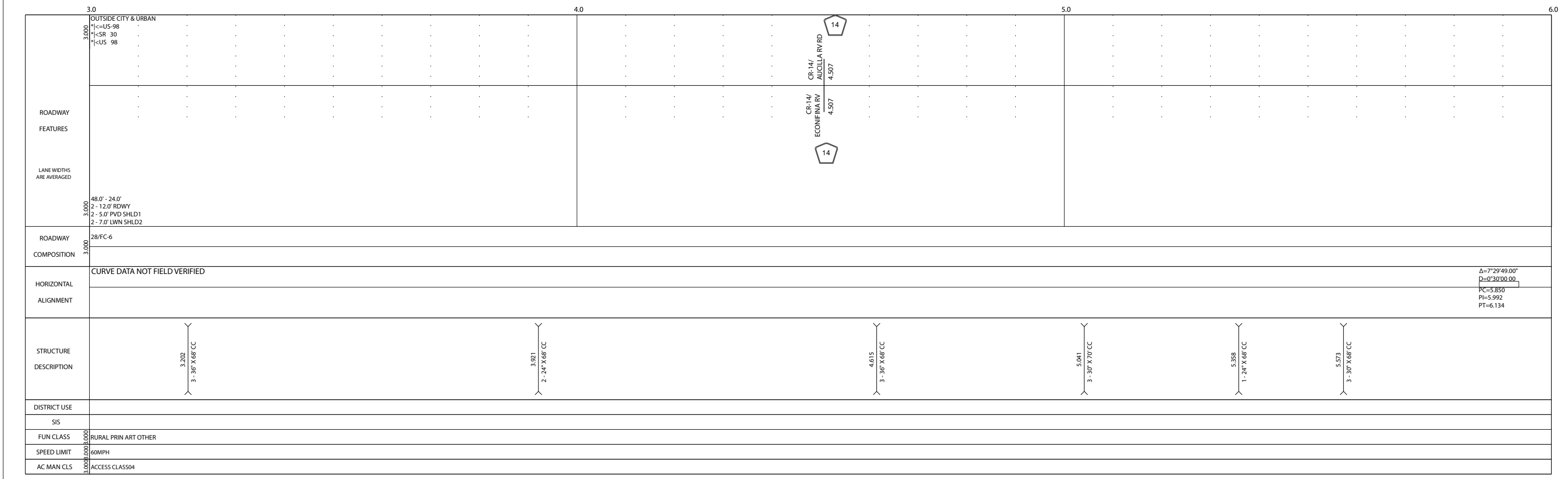
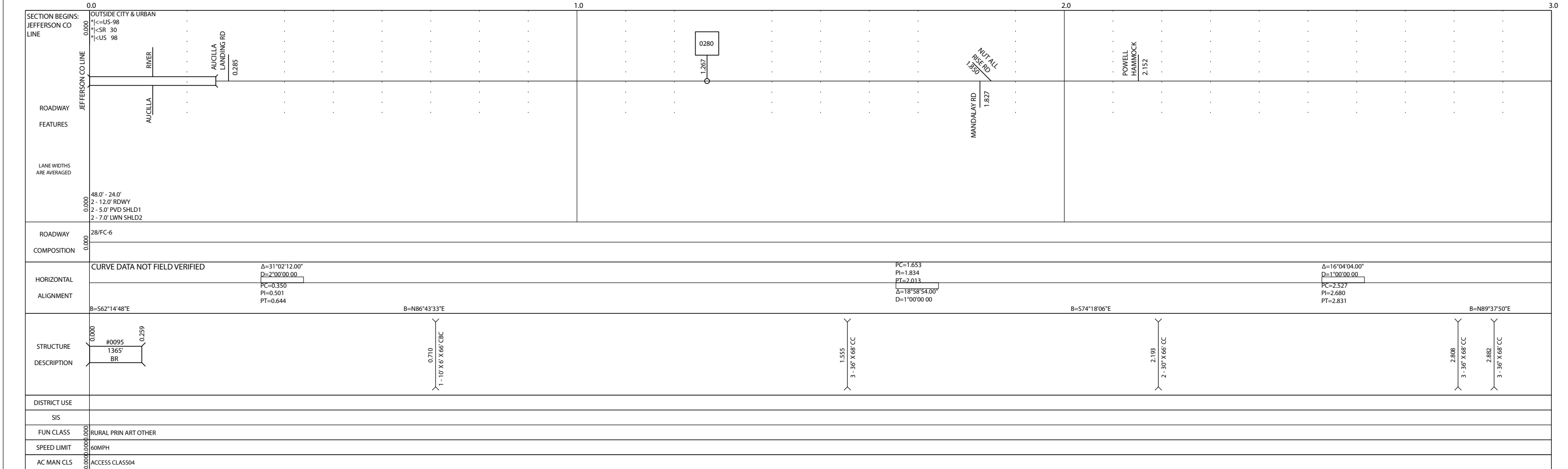
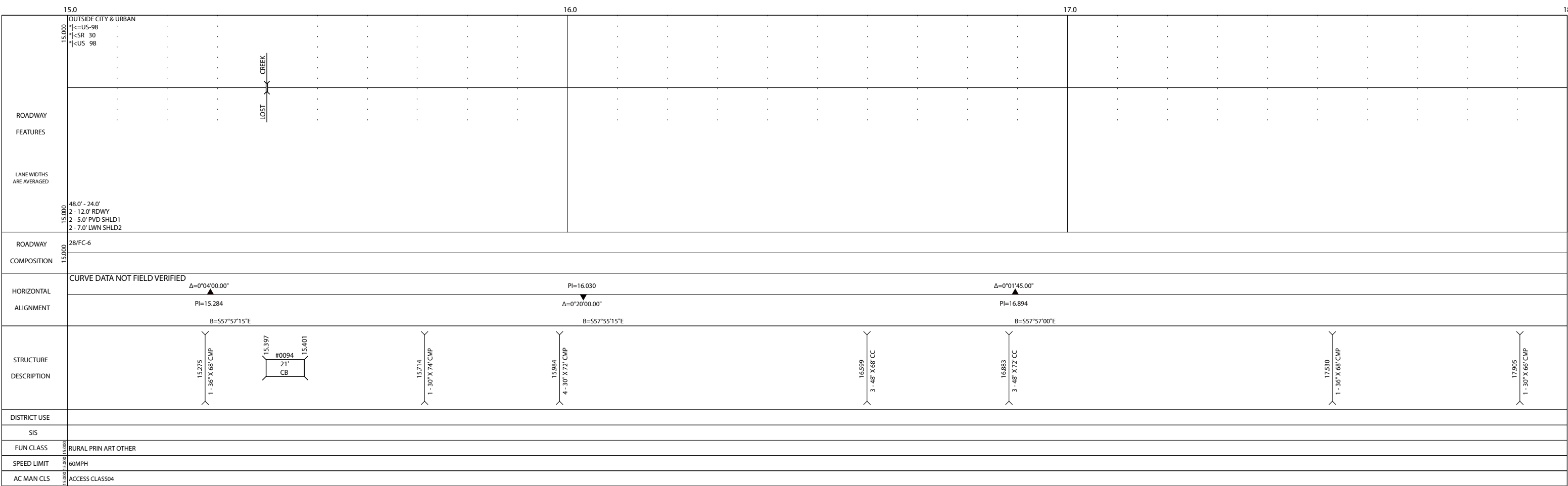
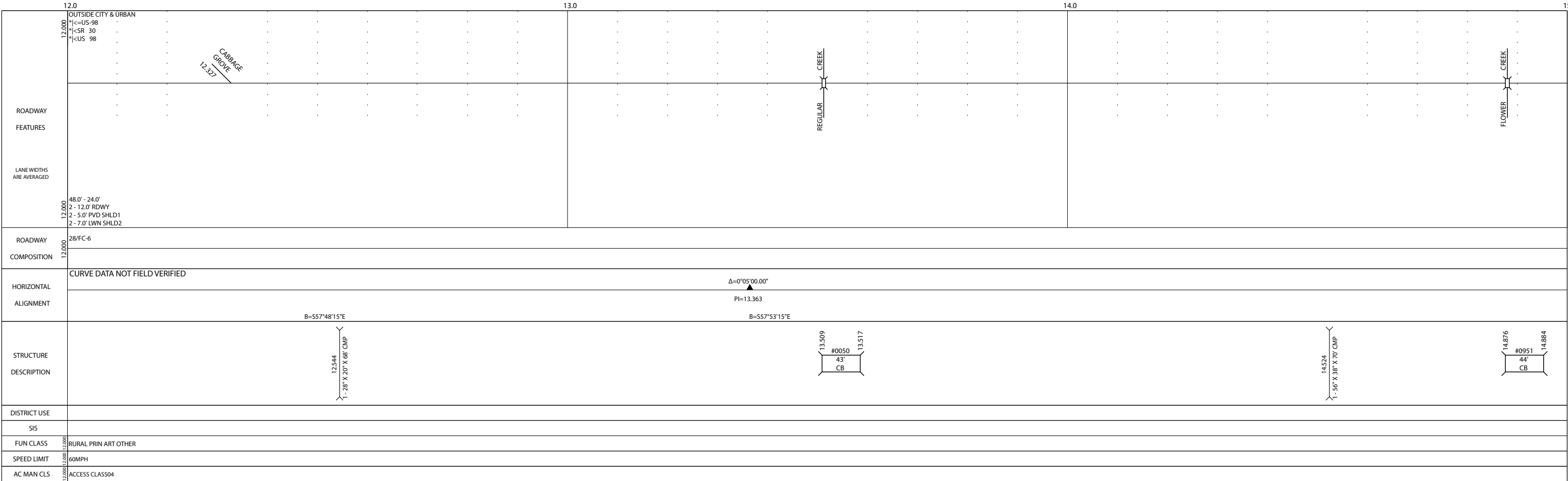


FLORIDA DEPARTMENT OF TRANSPORTATION
STRAIGHT LINE DIAGRAM OF ROAD INVENTORY



| | | | | |
|--------------------------|---|-----|-----|-----|
| | 6.0 | 7.0 | 8.0 | 9.0 |
| ROADWAY FEATURES | OUTSIDE CITY & URBAN <=US-98 <SR 30 <US 98 ECONFINA RIVER BOAT RAMP 6.592 HICKORY MOUND IMPIND 8.241 | | | |
| LANE WIDTHS ARE AVERAGED | 48.0' - 24.0' 2 - 12.0' RDWY 2 - 5.0' PVD SHLD1 2 - 7.0' LWN SHLD2 48.0' - 24.0' 2 - 12.0' RDWY 5.0' PVD SHLD1 - LT 5.0' WARN SHLD1 - RT 2 - 7.0' LWN SHLD2 48.0' - 24.0' 2 - 12.0' RDWY 5.0' PVD SHLD1 - LT 5.0' PVD SHLD1 - RT 2 - 7.0' LWN SHLD2 48.0' - 24.0' 2 - 12.0' RDWY 2 - 5.0' PVD SHLD1 2 - 7.0' LWN SHLD2 | | | |
| ROADWAY COMPOSITION | 28/FC-6 | | | |
| HORIZONTAL ALIGNMENT | CURVE DATA NOT FIELD VERIFIED B=N82°08'01"E PC=6.781 PI=6.928 PT=7.075 Δ=7°45'55.00" D=0°30'00.00" B=N89°53'56"E | | | |
| STRUCTURE DESCRIPTION | 6.018 3 - 36" X 68" CC 6.533 #0049 21' BR 6.573 7.980 2 - 36" X 68" CC 7.424 2 - 24" X 68" CC 7.851 2 - 24" X 68" CC 8.646 2 - 30" X 68" CC 8.965 1 - 24" X 68" CC | | | |
| DISTRICT USE | | | | |
| SIS | | | | |
| FUN CLASS | RURAL PRIN ART OTHER | | | |
| SPEED LIMIT | 60MPH | | | |
| AC MAN CLS | ACCESS CLASS04 | | | |

| | | | | |
|--------------------------|---|------|------|------|
| | 9.0 | 10.0 | 11.0 | 12.0 |
| ROADWAY FEATURES | OUTSIDE CITY & URBAN <=US-98 <SR 30 <US 98 CARRIAGE CREEK | | | |
| LANE WIDTHS ARE AVERAGED | 48.0' - 24.0' 2 - 12.0' RDWY 2 - 5.0' PVD SHLD1 2 - 7.0' LWN SHLD2 | | | |
| ROADWAY COMPOSITION | 28/FC-6 | | | |
| HORIZONTAL ALIGNMENT | CURVE DATA NOT FIELD VERIFIED PC=11.863 PI=12.176 PT=12.473 Δ=32°11'00.00" D=1°00'00.00" | | | |
| STRUCTURE DESCRIPTION | 9.659 2 - 36" X 68" CC 9.722 #0085 21' CB 9.726 10.276 2 - 30" X 70" CC 10.979 1 - 30" X 68" CC 11.178 3 - 36" X 68" CC 11.580 2 - 30" X 70" CC 11.941 2 - 30" X 68" CC | | | |
| DISTRICT USE | | | | |
| SIS | | | | |
| FUN CLASS | RURAL PRIN ART OTHER | | | |
| SPEED LIMIT | 60MPH | | | |
| AC MAN CLS | ACCESS CLASS04 | | | |



| 5 YR INV | | SLD REV | | BMP | EMP | INV | SLD REV | FLORIDA DEPARTMENT OF TRANSPORTATION STRAIGHT LINE DIAGRAM OF ROAD INVENTORY | | SECTION STATUS | INT. or US ROUTE NO. | STATE ROAD NO. | COUNTY | DISTRICT | ROADWAY ID | SHEET NO. |
|----------|------------|------------|--|-----|-----|-----|---------|---|--|----------------|----------------------|----------------|--------|----------|------------|-----------|
| DATE | 06/27/2017 | 07/12/2017 | | | | | | FDOT | | 02 | US 98 | SR 30 | TAYLOR | 02 | 38090000 | 4 OF 5 |
| BY | METRIC | METRIC | | | | | | | | | | | | | | |

| ROADWAY FEATURES | LANE WIDTHS ARE AVERAGED | ROADWAY COMPOSITION | HORIZONTAL ALIGNMENT | STRUCTURE DESCRIPTION | DISTRICT USE | SIS | FUN CLASS | SPEED LIMIT | AC MAN CLS |
|--|---|---------------------|---|--|--------------|-----|----------------------|-------------|----------------|
| POOR SPOT CEMETERY 18.449 SPRING CREEK UNSIGNED 19.593 DAVID HORTON RD 19.723 SPRING CREEK METCALF RD 20.242 356 HAMPTON SPR 20.502 CR-3586 | 48.0' - 24.0' 2 - 12.0' RDWY 2 - 5.0' PVD SHLD1 2 - 7.0' LWN SHLD2 | 28/FC-6 | CURVE DATA NOT FIELD VERIFIED $\Delta=56^{\circ}26'00.00''$ $D=2^{\circ}00'00.00''$ $PC=19.530$ $PI=19.821$ $PT=20.065$ $B=N65^{\circ}57'00''E$ | 18.231 1-36" X 68" CMP 18.625 #0052 29' CB 18.631 19.085 2-36" X 66" CMP 19.618 2-36" X 82" CMP 19.799 #0053 150' BR 19.827 20.462 1-36" X 68" CMP 20.655 2-24" X 74" CMP 20.830 1-30" X 70" CC | | | RURAL PRIN ART OTHER | 60MPH | ACCESS CLASS04 |

| ROADWAY FEATURES | LANE WIDTHS ARE AVERAGED | ROADWAY COMPOSITION | HORIZONTAL ALIGNMENT | STRUCTURE DESCRIPTION | DISTRICT USE | SIS | FUN CLASS | SPEED LIMIT | AC MAN CLS |
|---|---|---------------------|----------------------|--|--------------|-----|--|----------------------------------|----------------|
| CR-3598/OSTEEN RD 22.201 359 B SHELTON EDWARDS RD 22.512 STRICKLAND 22.512 KINSEY RD 22.739 22.739 DICE RD 23.155 CR-359/GOLF COURSE 23.435 KING RD 23.599 SANDRA ST 23.727 FALLING ST 23.777 JENKINS RD 23.858 SUSAN ST 23.894 PATE ST 23.943 | 48.0' - 24.0' 2 - 12.0' RDWY 2 - 5.0' PVD SHLD1 2 - 7.0' LWN SHLD2 | 28/FC-6 | | 21.169 1-24" X 68" CC 21.410 1-24" X 64" CC 21.589 2-24" X 70" CC 21.797 1-24" X 62" CC 22.676 1-24" X 66" CC 23.666 1-24" X 66" CC | | | RURAL PRIN ART OTHER URBAN PRIN ART OTHER | 60MPH 55MPH 50MPH 40MPH | ACCESS CLASS04 |

| | | | | | |
|-----------------|------------|-----|-----|-----|---------|
| 5 YR INV | SLD REV | BMP | EMP | INV | SLD REV |
| DATE 06/27/2017 | 07/12/2017 | | | | |
| BY METRIC | METRIC | | | | |



| | | | | | | |
|----------------|----------------------|----------------|--------|----------|------------|-----------|
| SECTION STATUS | INT. or US ROUTE NO. | STATE ROAD NO. | COUNTY | DISTRICT | ROADWAY ID | SHEET NO. |
| 02 | US 98 | SR 30 | TAYLOR | 02 | 38090000 | 5 OF 5 |

| | | | | | |
|-------------------------------|--|--------------------------|--|-------------------------------|--|
| 24.0 | | INSIDE CITY, AND URBAN | | SECTION ENDS: | |
| * PERRY | | * PERRY | | US-19/27/SR-20/30 | |
| * <=HAMPTON SPRINGS AVE | | * <=HAMPTON SPRINGS AVE | | US-27/SR-20 | |
| * <SR 30 | | * <SR 30 | | 27 20 | |
| * <US 98 | | * <US 98 | | 19 27A | |
| S COFF ST | | S WARNER AVE | | 98 30 | |
| 24.000 | | 24.202 | | 24.698 | |
| ROADWAY | | ROADWAY | | ROADWAY | |
| FEATURES | | FEATURES | | FEATURES | |
| LANE WIDTHS ARE AVERAGED | | LANE WIDTHS ARE AVERAGED | | LANE WIDTHS ARE AVERAGED | |
| 46.0' - 24.0' | | 53.0' - 24.0' | | 61.0' - 24.0' | |
| 2 - 12.0' RDWY | | 2 - 12.0' RDWY | | 2 - 12.0' RDWY | |
| 2 - 4.0' PVD SHLD1 | | 2 - 4.0' PVD SHLD1 | | 2 - 8.0' PVD SHLD1 | |
| 2 - 7.0' LWN SHLD2 | | 2 - 4.0' LWN SHLD2 | | 2 - 4.0' LWN SHLD2 | |
| 24.000 | | 24.380 | | 24.698 | |
| ROADWAY COMPOSITION | | ROADWAY COMPOSITION | | ROADWAY COMPOSITION | |
| 28/FC-6 | | 28/FC-6 | | 28/FC-6 | |
| 24.000 | | 24.380 | | 24.698 | |
| HORIZONTAL ALIGNMENT | | HORIZONTAL ALIGNMENT | | HORIZONTAL ALIGNMENT | |
| CURVE DATA NOT FIELD VERIFIED | | PC=24.601 | | END MP: 24.698 | |
| | | PI=24.625 | | NET ROADWAY ID LENGTH: 24.698 | |
| | | PT=24.647 | | | |
| | | Δ=24°10'00.00" | | | |
| | | D=10°00'00.00" | | | |
| STRUCTURE DESCRIPTION | | STRUCTURE DESCRIPTION | | STRUCTURE DESCRIPTION | |
| DISTRICT USE | | DISTRICT USE | | DISTRICT USE | |
| SIS | | SIS | | SIS | |
| FUN CLASS | | FUN CLASS | | FUN CLASS | |
| URBAN PRIN ART OTHER | | URBAN PRIN ART OTHER | | URBAN PRIN ART OTHER | |
| SPEED LIMIT | | SPEED LIMIT | | SPEED LIMIT | |
| 40MPH | | 40MPH | | 40MPH | |
| AC MAN CLS | | AC MAN CLS | | AC MAN CLS | |
| ACCESS CLASS04 | | ACCESS CLASS06 | | ACCESS CLASS06 | |
| 24.000 | | 24.698 | | 24.698 | |